
B. Anaphora of the Liturgy of Saint of Basil Great

The Anaphora is at the same time at the very heart of our Catechism. It not only unites all three parts of the Catechism into an integral whole, it also imparts to it the character of worship. With Christ's Passover as its very centre, the Anaphora is the memorial of this saving event, in the context of the story of the creation and the salvation of the world by the Father, Son, and Holy Spirit. Our tradition has two Anaphoras: in the Liturgy of Saint John Chrysostom and the Liturgy of Saint Basil the Great. In this Catechism, we make use of the Anaphora of Saint Basil the Great, which describes the entire history of salvation:

O Master, the One-Who-Is, Lord God, Father Almighty, who deserve worship: it is truly right and proper, and fitting the majesty of your holiness to praise you, to hymn you, to bless you, to worship you, to thank you, to glorify you, who alone are truly God; and to offer you with a contrite heart and spirit of humility this our rational worship. For it is you who have granted us the knowledge of your truth. And who can tell of all your acts of power, make all your praises heard, or recount all your wonders at every moment? (# 8)



Informational

4. When does the Anaphora occur in the Divine Liturgy? (# 8)
 5. What are the main parts of the Salvation History from the Anaphora? (# 8)
 6. Who do we remember in the Anaphora? (# 8)
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